



**THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS**

19 STANIFORD STREET • 2ND FLOOR, BOSTON, MA 02114
PHONE: 617-626-6960 • FAX: 617-626-6965 • www.mass.gov/dols

ASBESTOS MANAGEMENT PLANNER APPLICATION
(In accordance with the provisions of M.G.L. c. 149, § 6-6F ½ and 453 CMR 6.00)

- ☐ Initial Application
☐ Renewal Application
☐ Duplicate Application/Issue

License # _____
Date _____
Reviewer _____

Please complete each section below by printing or typing the information, attaching all required documentation, and signing the application.

Section I: APPLICANT INFORMATION

Name _____ Social Security # _____ Date of Birth _____
Residence (Street) _____ Tel # _____
City/Town _____ State _____ Zip _____
Email Address _____
Mailing Address (if different from above) _____
City/Town _____ State _____ Zip _____

Section II: EDUCATION BEYOND HIGH SCHOOL (Attach additional sheets, if necessary)

Name and address of institution attended: _____
Degree/Certificate received _____ Date of Degree _____
Field(s) of concentration (check all that apply)
___ Project Planning ___ Management ___ Environmental Science ___ Construction
___ Architecture ___ Industrial Hygiene ___ Occupational Health ___ Related Scientific Field
___ Engineering : List type _____
If related scientific field, identify field and list courses of study _____

Section III: EMPLOYMENT EXPERIENCE

Document a minimum of six months experience in the asbestos abatement field, including experience in asbestos management, as prescribed in 453 CMR 6.07(2)(b)1.b. Attach separate sheet(s) or a detailed resume outlining projects, dates, responsibilities, and name and certification number of immediate supervisor, if necessary.

Name and address of employer _____ Tel # (_____) _____

Current Position/Title _____
Duties and Responsibilities: _____

Dates employed: From _____ to _____

Supervisor's name and position/title _____

Section IV: ATTACHMENTS TO BE SUBMITTED WITH THE APPLICATION:

- a. A form of photo identification acceptable to DLS that positively establishes the identity and age of the applicant.
- b. Original Asbestos training certificates, or legible copies thereof, indicating successful completion of the applicable initial and refresher training requirements specified by 453 CMR 6.10(2), 6.10(4)(e), and/or 453 CMR 6.10(5). **Original training certificates will be returned after review of the application.**
- c. A copy of an associate degree or certificate in project planning, management, environmental sciences, engineering, construction, architecture, industrial hygiene, occupational health, or a related scientific field.
- d. Document a minimum of six months experience in the asbestos abatement field, including experience in asbestos management, as prescribed in 453 CMR 6.07(2)(b)1.b or a combination of education and experience equivalent to that set forth in 453 CMR 6.07(2)(b)1.
- e. A list of all occupational safety and health-related citations or notices of violation, including notices of noncompliance, notices of responsibility, notices of intent to assess an administrative penalty, orders, consent orders and court judgments, received by the applicant in the two years prior to the date of application, and the issuing agency or department and final disposition of such citation or notice.
- f. **A money order or certified bank check payable to the Commonwealth of Massachusetts in the amount of the entire annual fee of \$625.00.** A person applying for certification as an Asbestos Inspector and as an Asbestos Management Planner at the same time need pay only one \$625.00 fee. If the Director denies, revokes, suspends or refuses to renew a certificate for reasons specified in 453 CMR 6.04, the fee payment is not refundable.

Section V: PAYMENT OF TAX OBLIGATIONS & STATEMENT OF COMPLIANCE

I, _____, do hereby certify, that I have complied with all laws of the Commonwealth relating to taxes, (PRINT NAME)
reporting of employees and contractors, and withholding and remitting of child support (M.G.L. c. 62C, § 49A(a)), that I have read and understand the Commonwealth of Massachusetts Regulations for The Removal, Containment or Encapsulation of Asbestos, 453 CMR 6.00, and that all information contained herein, including any supplements attached hereto, is true and correct to the best of my knowledge and belief.

Signed under the penalties of perjury,

SIGNATURE _____

DATE _____

APPLICANTS FOR CERTIFICATION SHALL APPLY IN PERSON AT ONE OF THE DLS OFFICES LISTED BELOW:

MONDAY - WALK IN SERVICE: 9am to 3pm	19 Staniford Street, 2nd Floor, Boston, MA 02114 617-626-6960
TUESDAY - WALK IN SERVICE: 9am to 3pm	165 Liberty Street, Springfield, MA 01102 413-781-2676
WEDNESDAY - WALK IN SERVICE: 9am to 3pm	4 Summer Street, Room 212, Haverhill, MA 01830 978-372-9797
THURSDAY - WALK IN SERVICE: 9am to 3pm	1213 Purchase Street, New Bedford, MA 02740 [Enter thru Maxfield St.] 508-984-7718
FRIDAY - WALK IN SERVICE: 9am to 3pm	167 Lyman Street, Westborough, MA 01581 508-616-0461